 **Periodic Critical Evaluation Document**

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| --- | --- |
| **Department** |  |
| **Head of Department** |  |
| **Review Provision Team Leader** |  |
| **Titles of programme(s) covered by this Review**  | **Unit-E Programme Code(s)** | **Linked PSRB if applicable** | **Programme structure*****Delete any not applying*** | **Year of most recent validation / review** | **Is it recruiting for next year’s intake?** |
|  |  |  | PT / FT / Acc FT / St 0 / IP / strands |  | Yes / No |
|  |  |  | PT / FT / Acc FT / St 0 / IP / strands |  | Yes / No |
|  |  |  | PT / FT / Acc FT / St 0 / IP / strands |  | Yes / No |
|  |  |  | PT / FT / Acc FT / St 0 / IP / strands |  | Yes / No |
|  |  |  | PT / FT / Acc FT / St 0 / IP / strands |  | Yes / No |
|  |  |  | PT / FT / Acc FT / St 0 / IP / strands |  | Yes / No |
|  |  |  | PT / FT / Acc FT / St 0 / IP / strands |  | Yes / No |

***This table will be completed by Academic Registry and if data are unavailable a ‘-‘ will be used.***

**Foundation Degrees**

|  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Programme** |  |  |  |  |  |  |  |  |  |  |
|  |  | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** |
| **Hartpury will be outstanding** | **Average Tariff on Entry** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 1 overall satisfaction** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 2 overall satisfaction** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 3 overall satisfaction** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **NSS overall satisfaction (August)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Retention from all enrolled students** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Retention from 1st Nov** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **UG students WD from Yr1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Hartpury will continue to grow** | **Applications** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Offers** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Acceptances** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **New enrolments, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **New FE to HE enrolments, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 2 Returners, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 3 Returners, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 4 Returners, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total enrolments, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Hartpury will develop students to be the best they can become** | **Achieved all modules attempted** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Final year Achievement of Target award** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Final year Good Award** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Graduate Destinations** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Graduate Unemployment** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Honours Degrees**

|  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Programme** |  |  |  |  |  |  |  |  |  |  |
|  |  | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** |
| **Hartpury will be outstanding** | **Average Tariff on Entry** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 1 overall satisfaction** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 2 overall satisfaction** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 3 overall satisfaction** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **NSS overall satisfaction (August)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Retention from all enrolled students** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Retention from 1st Nov** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **UG students WD from Yr1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Hartpury will continue to grow** | **Applications** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Offers** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Acceptances** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **New enrolments, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **New FE to HE enrolments, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 2 Returners, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 3 Returners, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 4 Returners, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total enrolments, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Hartpury will develop students to be the best they can become** | **Achieved all modules attempted** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Final year Achievement of Target award** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Final year Good Award** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Graduate Destinations** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Graduate Unemployment** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Postgraduate Programmes**

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|  | **Programme** |  |  |  |  |  |  |  |  |  |  |
|  |  | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** | **Last Review** | **Most Recent** |
| **Hartpury will be outstanding** | **Average Tariff on Entry** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **PTES overall satisfaction**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Retention from all enrolled students** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Retention from 1st Nov** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Hartpury will continue to grow** | **Applications** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Offers** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Acceptances** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **New enrolments, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **New UG to HE enrolments, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 2 Returners, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Yr 3 Returners, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total enrolments, 1st Nov\*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Hartpury will develop students to be the best they can become** | **Achieved all modules attempted** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Final year Achievement of Target award** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Final year Good Award** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Graduate Destinations** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Graduate Unemployment** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

***All supporting documentation should be referenced and available electronically using links.***

 ***Please write under the headings provided and refer to the Teaching and Research Excellence Strategy and the Higher Education Strategy as you prepare these sections.***

| **Content of Critical Evaluation Document** | **Supporting Documentary Evidence** |
| --- | --- |
| **1** | **Outline of how the curriculum provision has altered in composition since the last review.** |  |
| **2** | **Hartpury will be outstanding***In addition to earlier performance indicators this section should include explicit consideration of the provision’s ability to provide student-centred, inspirational and innovative teaching and learning, and promote a culture of excellence in scholarship, maximising its impact and enhancement of teaching, learning and professional practice.*Evaluation of the provision at the time of the last reviewEvaluation of the provision at the current time InsightInnovation |  |
| **3** | **Hartpury will continue to grow***In addition to earlier performance indicators this section should include explicit consideration of the resource implications of proposals.*Evaluation of the provision at the time of the last reviewEvaluation of the provision at the current time |  |
| **4** | **Hartpury will develop students to be the best they can become***In addition to earlier performance indicators this section should include explicit consideration of feedback from external parties, including external examiner and prospective employers as to the extent the provision can support practice-orientated and professionally recognised provision producing employment-ready graduates. Additionally a fully inclusive provision, striving to support a diverse student body to aspire, achieve and progress and promoting, recognising and valuing excellence in the students and staff. The Employability Mapping Database will be a very useful source of information here and reference to this, including programmes’ ratings will be expected within this section.*Evaluation of the provision at the time of the last reviewEvaluation of the provision at the current timeInclusivity |  |
| **5** | **Summary of the intended direction of the department’s provision.**Impact |  |
|  | Proposed recruitment strategy for the next 5 years |

**Proposed action plan for the current provision**

|  |  |  |
| --- | --- | --- |
| **Action** | **Action by whom** | **Action by when** |
|  |  |  |
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|  |  |  |
|  |  |  |

**Proposed action plan for future development of the department’s provision**

|  |  |  |
| --- | --- | --- |
| **Action** | **Action by whom** | **Action by when** |
|  |  |  |
|  |  |  |
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|  |  |  |

Review Provision Team Leader Name:

Signature: Date:

Head of Department (if different from above) Name:

Signature: Date:

*This form should be passed to the Curriculum Records Manager to arrange consideration by the Curriculum Scrutiny Panel*

Date of consideration by Curriculum Scrutiny Panel:

| **Summary of discussion about accuracy and completeness of evaluation document** |
| --- |
|  |
|  **Recommendation** |
|  The Periodic Curriculum Evaluation Document is / is not suitable for circulation. |

Chair of Curriculum Scrutiny Panel (or nominee) Name:

Signature: Date:

|  |
| --- |
| **This document should be circulated by the Curriculum Records Manager to:**Head of Department / Associate Head of Department / Review Provision Team Leader / Members of the Review TeamThese people are asked to bring this Outcome to the notification of any relevant colleagues who were not on this circulation list. |